Landmark Nomination Application

KENDALL COUNTY HISTORIC PRESERVATION COMMISSION
111 W. Fox Street
Yorkville IL 60560

Application must be accompanied by 3 to 5 color photographs – front, rear, sides and overall views that include the building setting (high quality print or unaltered digital; no color photocopies).

(PLEASE PRINT)

PART I: APPLICANT

Name
________________________________________________
________________________________________________

Address
(House number, street, city and zip code)
________________________________________________
________________________________________________

Daytime phone ____________________ Evening phone ____________________ Fax ____________________

Email address __________________________________ Organization: ____________________

PART II: PROPOSED LANDMARK – ATTACH ADDITIONAL PAGES IF NECESSARY

Address ____________________________________________________________
(House number, street, city and zip code)

Significant element (house, barn, etc.) ____________________

PIN (Permanent Index Number) ____________________ Is it within city limits? ____________________

Has it ever been moved from its original site? _____ If so, when and from where? ____________________

Year built if known ____________________ Architect or builder: ____________________

Historic Owner __________________________________

Original Use: ____________________ Present Use: ____________________

Legal Description ___________________________________________________________________________

__________________________________________________________________________________________

PART III: OWNER CONSENT/NON-CONSENT

Submit Owner Consent/Non-Consent form with this application.

PART IV: DESCRIPTIVE NARRATIVE

Attach a separate page or pages describing why you feel this property is a Kendall County Landmark. Include copies of any historic photographs or materials and describe any known alterations of the exterior of the property such as an addition, change in windows, siding, etc.

Note: The commission will not be responsible for returning original material.

PART V: MAP

Provide a map or plat of survey delineating the boundaries and location of the property proposed for designation.
Part VI Significance

Please check all that apply and describe in further detail in the narrative

___ It has character, interest, or value which is part of the development, heritage, or cultural characteristics of a local community, the County, the State of Illinois or the Nation;

___ Its location is a site of a significant local, County, State, or National event;

___ It is identified with a person or persons who significantly contributed to the development of the local community, the County, the State of Illinois, or the Nation;

___ It embodies distinguishing characteristics of an architectural style valuable for the study of a period, type, method of construction, or use of indigenous materials;

___ It is identified with the work of a master builder, designer, architect, engineer, or landscape architect whose individual work has influenced the development of the local area, Kendall County, the State of Illinois, or the Nation;

___ It embodies elements of design, detailing, materials, or craftsmanship that render it architecturally significant;

___ It embodies design elements that make it structurally or architecturally innovative;

___ It has a unique location or singular physical characteristics that make it an established or familiar visual feature;

___ It is a particularly fine or unique example of a utilitarian structure with a high level of integrity or architectural significance;

___ It is suitable for preservation or restoration;

___ It is included in the National Register of Historic Places and/or the Illinois Register of Historic Places.

___ It has yielded, or may be likely to yield, information important to pre-history, history or other areas of archaeological significance.

___ It is an exceptional example of an historic or vernacular style or type or one of few remaining in the County.

Submitted by: ____________________________________________ Date ______________

For additional information or assistance, contact Planner Angela Zubko at 630 553-4139.