KENDALL COUNTY JUVENILE JUSTICE COUNCIL (JJJC)
FUNDRAISING COMMITTEE

Kendall County Courthouse State’s Attorney’s Office
Conference Room
March 3, 2017
3:00 p.m.

MINUTES

I. Call to Order- 3:03 p.m.

II. Roll call
Members Present: Brenda Karales, Judy Gilmour, Courtney Transier, Elizabeth Karales, Vince Santoria (SAO intern), Sami Snider, Carlo Colosimo

III. Approval of Agenda- Judy moved to approve the agenda, Elizabeth seconded. Motion passes

IV. Approval of the minutes from the February 17, 2017, meeting- Judy moved to approve the minutes, Sami seconded. Motion passes

V. Old business
(a) Discussion of Sponsors- Today is the deadline for sponsors. Brenda passed out a list of those who have committed. We would like to get all the money collected by March 10, 2017.
(b) Prizes for winners- Members still need to be working on getting prizes together. Brenda is making a pamphlet to give to businesses that is similar to the sponsor pamphlet.
(c) Other- Chick Filet will be bringing sandwiches to the run along with their cow. Also, they will be providing coupons for a free sandwich to put in all the runner bags.

VI. New Business
(a) Discussion of Forest Preserve helper- Judy will see who we can get to help us out this year. She will be speaking with the caretaker. Also, Brenda is arranging to have the horses again this year along with Yorkville PD and KCSO. Eric will take care of arranging for Bristol-Kendall Fire Department to be there.
(b) Discussion of “thank you” gift for forest preserve helper- Last year we gave Kim from the Forest Preserve a gift card for helping out. Members all agreed that we should get another gift card this year.
(c) Vote to not spend more than $100 on gift card for Forest Preserve helper- Courtney moved to not spend more than $100 on the gift card, Sami seconded. After roll call vote, motion carries.
(d) Other- Brenda is working on the design for the back of the shirt. Also, members need to really be pushing registration. We aren’t seeing a lot of participation from the high school groups we are supporting with the run. If that continues to be the case, the council/committee may find another way to use the funds.

VII. Citizens to be heard

VIII. Next meeting- The next meeting will be March 24, 2017 at 3:00 p.m. in the State’s Attorney’s Conference Room.
IX. Adjournment- Judy moved to adjourn, Courtney seconded. Motion passes. Meeting adjourned at 3:35 p.m.