KENDALL COUNTY FOREST PRESERVE COMMITTEE

AGENDA

WEDNESDAY
NOVEMBER 13, 2013

5:30 P.M.
KENDALL COUNTY BOARD ROOM

I. CALL TO ORDER

II. ROLL CALL

III. CITIZENS TO BE HEARD

IV. OPERATION REPORTS
   A. ELLIS HOUSE & EQUESTRIAN CENTER
   B. ENVIRONMENTAL EDUCATION
   C. GROUNDS & NATURAL RESOURCES
   D. VOLUNTEER PROGRAM
   E. DIRECTOR’S REPORT

V. FINANCE REPORT
   A. FINANCIAL REPORTS
   B. CAPITAL BUDGET
   C. FY14 BUDGET

VI. FARM LICENSE AGREEMENTS

VII. EXECUTIVE SESSION

VIII. OTHER ITEMS OF BUSINESS

IX. ADJOURNMENT