KENDALL COUNTY FOREST PRESERVE COMMITTEE

AGENDA

WEDNESDAY
SEPTEMBER 11, 2013

5:00 P.M.
KENDALL COUNTY BOARD ROOM

I. CALL TO ORDER

II. ROLL CALL

III. CITIZENS TO BE HEARD

IV. OPERATION REPORTS
   A. ELLIS HOUSE & EQUESTRIAN CENTER
   B. ENVIRONMENTAL EDUCATION
   C. GROUNDS & NATURAL RESOURCES
   D. VOLUNTEER PROGRAM
   E. DIRECTOR’S REPORT

V. FINANCE REPORT
   A. FINANCIAL REPORTS
   B. CAPITAL BUDGET
   C. FACILITY RENTAL FEE

VI. EXECUTIVE SESSION

VII. OTHER ITEMS OF BUSINESS

VIII. ADJOURNMENT