1. Call to Order and Pledge of Allegiance

2. Roll Call: Scott Gryder, Amy Cesich, Judy Gilmour, Matt Kellogg, Audra Hendrix, Matthew Prochaska, John Purcell, Robyn Vickers, Elizabeth Flowers, Tony Giles

3. Approval of Agenda

4. Approval of Claims in an amount not to exceed $5,679,436.07, and Coroner Claims in an amount not to exceed $1,595.99

5. Old Business

6. New Business
   ➢ Review of 2019 County Board Meeting Schedule
   ➢ Discussion of 2019 Lobbyist Priorities
   ➢ Update on Kendall County Animal Control

7. Public Comment

8. Questions from the Media

9. Chairman’s Report

10. Review Board Action Items

11. Executive Session

12. Adjournment

If special accommodations or arrangements are needed to attend this County meeting, please contact the Administration Office at 630-553-4171, a minimum of 24-hours prior to the meeting time.
CALL TO ORDER AND PLEDGE OF ALLEGIANCE - The meeting was called to order at 4:05 p.m. by County Board Chair Scott R. Gryder, who led the Pledge of Allegiance to the American Flag.

ROLL CALL

<table>
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<tr>
<th>Attendee</th>
<th>Status</th>
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<tr>
<td>Scott Gryder</td>
<td>here</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lynn Cullick</td>
<td>here</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Bob Davidson</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Elizabeth Flowers</td>
<td>ABSENT</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tony Giles</td>
<td>here</td>
<td>5:17 p.m.</td>
<td></td>
</tr>
<tr>
<td>Judy Gilmour</td>
<td>here</td>
<td></td>
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<tr>
<td>Audra Hendrix</td>
<td>here</td>
<td>5:34 p.m.</td>
<td></td>
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<tr>
<td>Matt Kellogg</td>
<td>yes</td>
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<tr>
<td>Matthew Prochaska</td>
<td>here</td>
<td>6:35 p.m.</td>
<td></td>
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<tr>
<td>John Purcell</td>
<td></td>
<td>4:09 p.m.</td>
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</table>

Others present: Matt Asselmeier, Latreese Caldwell, Assistant State’s Attorney Anne Knight, Scott Koeppel, Jim Smiley, Amaal Tokars

APPROVAL OF AGENDA – Motion made by Member Gilmour to approve the agenda, second by Member Kellogg. Member Davidson requested that the Public Comment section be moved to before Committee Business on the agenda. **With eight member’s present voting ave, the motion to approve the agenda as amended carried by a vote of 8-0.**

FORWARDING OF APPROVAL OF CLAIMS - Member Cullick made a motion to forward the Approval of Claims in an amount not to exceed $2,484,377.35, Coroner Claims in an amount not to exceed $107,01, and November 6, 2018 Election Judge Claims in an amount not to exceed $59,501.42, second by Member Hendrix. **With eight members present voting ave, the motion carried by a vote of 8-0.**

PUBLIC COMMENT – Todd Milliron, Yorkville; Mark Perle, Plainfield; Priscilla Gruber, Plainfield; Martin Cannon, Plainfield; Scott Friestad, Morris; Kristine Friestad, Morris; Kirk Friestad, Newark; Chris Frohlich, Lisbon; Beverley Horsley, Lisbon Township; Bob Teesta

DEPARTMENT HEAD AND ELECTED OFFICIAL REPORTS - None

COMMITTEE BUSINESS

*From the PBZ Committee:*

Discussion of Amended Petition 17-28 from Kendall County PBZ Committee
Request: Text Amendments to Sections 7.01.D.32 (Specials Uses in A-1 Agricultural District), 7.01.D.33 (Special Uses in A-1 Agricultural District) and 10.03.B.4 (Special Uses in M-3 Aggregate Materials Extraction, Processing and Site Reclamation District) of the Kendall
County Zoning Ordinance Pertaining to Regulations of Outdoor Target Practice or Shooting Ranges (Not Including Private Shooting in Your Own Yard) - Mr. Asselmeier summarized the request, provided history and background on the request and actions taken previously, and also stated that Na-Au-Say Township filed a formal objection of the proposal. Discussion on the citizen concerns expressed at this meeting, the location of existing gun ranges, hours of operation, guidelines, distance requirements, and the logistics of adding another gun range to this area. **There was consensus by the committee that this item should be further discussed and voted on at the November 27, 2018 County Board meeting.**

**Discussion of Petition 18 – 04 from Kendall County Regional Planning Commission**
Request: Proposed Amendments to Future Land Use Map for Properties Located near Route 47 in Lisbon Township - Mr. Asselmeier briefed the committee on the request, and the background, and reviewed the map filed by Lisbon Township, and the County map of the area with the committee. **There was consensus that the item should be forwarded to the November 27th County Board meeting for further discussion and vote.**

**Discussion of Petition 18 – 13 from Kendall County PBZ Committee**
Request: Text Amendments to Sections 3.02, 4.18, 7.01.D, 8.02.C, 8.03.H.1, 8.09.B, 9.02.C, 9.03.C, 9.04.C, 9.05.C, 9.06.F, 9.07.C, and 10.03.B of the Kendall County Zoning Ordinance by Amending Kendall County’s Solar Panel Zoning Regulations - Mr. Asselmeier informed the committee about the request, and reviewed the suggested changes. **There was agreement by the committee that this item should be forwarded to the November 20th County Board meeting.**

**From the Budget & Finance Committee:**

**Discussion of Health Department Levy** - Discussion on the original Finance Committee idea of giving the Health Department their IMRF, Social Security and Health Insurance funds, in addition to the $757,000. Health Department Levy, or a total of approximately 1.8 million. Member Prochaska stated that Dr. Palmer suggested the Health Department would only be able to contribute $200,000 toward department benefits this year. Member Purcell stated that in his discussion with Dr. Palmer this past week, it was apparent that both boards would not come to an agreement this year. Mr. Kellogg also shared highlights of his discussion with Dr. Palmer as well.

**Discussion of FY2019 Budget** - Discussion on the budget proposal, items that were cut or reduced in earlier meetings, and how to proceed in balancing the budget. After discussion, Member Purcell voiced his concerns about the contribution from the Health Department for their employee benefits, and then offered suggestions on how to proceed in balancing the budget.

**QUESTIONS FROM THE MEDIA** – None

**ACTION ITEMS FOR THE OCTOBER 16, 2018 COUNTY BOARD MEETING**

*Approval of Claims in an amount not to exceed $2,484,377.35, Coroner Claims in an amount not to exceed $107,01, and November 6, 2018 Election Judge Claims in an amount not to exceed $59,501.42*
REVIEW BOARD ACTION ITEMS – Chair Gryder asked the committee to review the draft County Board agenda for November 20, 2018.

ITEMS FOR THE December 13, 2018 COMMITTEE OF THE WHOLE MEETING - None

CHAIRMANS REPORT – No Report

EXECUTIVE SESSION – Not needed

ADJOURNMENT – Member Gilmour made a motion to adjourn the meeting, second by Member Kellogg. With six members present voting aye, the meeting was adjourned at 7:27p.m.

Respectfully Submitted,

Valarie McClain
Administrative Assistant and Recording Secretary
### MONDAY
- Administration HR: 1st Monday of the month, 5:30pm
- Facilties Management: 1st Monday of the month, 4:00pm
- Law, Justice and Legislation: Location: JAR, 2nd Monday of the month, 3:15pm
- Health & Environment: 3rd Monday of the month, 3:00pm
- Historic Preservation: 3rd Monday of the month, 6:30pm
- Planning, Building & Zoning: Monday of the week before 2nd Board Meeting, 6:30pm
- Special Use Hearing Officer: 1st Monday following Plan Commission Meeting, 7:00pm
- Zoning Board of Appeals: 1st Monday following Plan Commission Meeting, 7:00pm

### TUESDAY
- County Board (1st Mtg): 1st Tuesday of the month, 6:00pm
- Forest Preserve Commission (1st Mtg): 1st Tuesday of the month, 6:00pm
- ZPAC: 1st Tuesday of the month, 9:00am
- Highway Department: Location: HWY, 2nd Tuesday of the month, 4:00pm
- Tax Board of Review: Location: BOR, 2nd Tuesday of the month, 10:00am
- County Board (2nd Mtg): 3rd Tuesday of the month, 9:00am
- Forest Preserve Commission (2nd Mtg): 3rd Tuesday of the month, 9:00am
- Board of Health: Location: HHS, 3rd Tuesday of the month – no December meeting, 6:00pm
- KenCom Strategic Planning: Location: PSC, Tuesday before the Operations Board meeting, 2:00pm

### WEDNESDAY
- Law, Justice & Legislation: 2nd Wednesday of the month, 3:15pm
- Administration HR: 3rd Wednesday of the month, 5:30pm
- Animal Control: 4th Wednesday of the month, 8:30am
- Forest Preserve Committee of the Whole: Wednesday of the week before 2nd FP Commission, 5:30pm
- Forest Preserve Finance (1st Mtg): Wednesday of the week before 2nd County Board Meeting, 4:30pm
- FP Operations: 1st Wednesday of the month, 6:00pm
- KenCom Operations BD: Location: PSC, 3rd Wednesday of the month, 2:00pm
- Regional Planning Commission: 4th Wednesday of the month, 7:00pm
- Comprehensive Land Plan & Ordinance CMT: 4th Wednesday of the month, 5:00pm
- Veterans Assistance CMS: Location: HHS, 1st Wednesday of January, April, June, September & November, 6:00pm

### THURSDAY
- Committee of the Whole: Thursday of the week before the 2nd County Board Meeting, 4:00pm
- Finance (1st Mtg): Thursday of the week before the 2nd County Board Meeting, 5:30pm
- Finance (2nd Mtg): Thursday of the week after the 2nd County Board Meeting, 5:30pm
- Forest Preserve Finance (2nd Mtg): Thursday of the week after the 2nd County Board Meeting, 6:30pm
- Labor & Grievance: Thursday of the week of the 2nd County Board Mtg as needed, 5:30pm
- KenCom Finance: Location: PSC, 3rd Thursday of the month, 9:00am
- KenCom Personnel: Location: PSC, 3rd Thursday of the month, 8:00am
- KenCom Executive Board: Location: PSC, 4th Thursday of the month, 5:30pm
- Tax Board of Review: Location: BOR, 4th Thursday of the month, 10:00am

### FRIDAY
- Economic Development: 3rd Friday of every month, 9:00am
- Merit Commission: Location: PSC, 2nd Friday In January, April, July, & October, 3:30pm

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*S: County Board/2018 Committee Schedule Updated 12 12 2018*
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Total FACILITIES MANAGEMENT 32,094.74

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**Total BUILDING AND ZONING**

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## County Clerk & Recorder

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**Total COUNTY CLERK & RECORDER**

|            |                                   |         |                             |            |                        |                          | 62.00*      |

## Election Costs

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**Total ELECTION COSTS**

|            |                                   |         |                             |            |                        |                          | 5,590.92*   |

## Educational Service Region

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**Total EDUCATIONAL SERVICE REGION**

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### TOTAL TRANSPORTATION SALES TAX EXP

- **307,739.18**

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### Other Expenses

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### Verizon

- NOV PHONES: 12/18/18, 21020006277, TELEPHONE, 672.63 (2 amounts listed)

### MedPost USA Inc

- INK CARTRIDGE: 12/18/18, 21020006775, SUPPLIES - GENERAL, 199.97 (2 amounts listed)

### Upper Crust Catering Co.

- NOV MEETING: 12/18/18, 21020006775, SUPPLIES - GENERAL, 182.00 (2 amounts listed)

### Wal-Mart Community

- SUPPLIES: 12/18/18, 21020006775, SUPPLIES - GENERAL, 446.50 (2 amounts listed)

### Dickson

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**Total HEALTH & HUMAN SERV EXPENDITURE**

394,194.71*

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**Total hidta**

217,320.38*

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**SHERIFF RANGE FUND**

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**Total SHERIFF RANGE FUND**

195.00*

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**KENDALL CO COMMISSARY FUND**

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**Total KENDALL CO COMMISSARY FUND**

1,316.60*

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**COOK COUNTY DEBT FUND**

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**Total COOK COUNTY DEBT FUND**

179.43*

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**COURT SECURITY FUND**

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**Total COURT SECURITY FUND** 1,035.80*

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**Total LAW LIBRARY FUND** 4,570.00*

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**Total JUVENILE JUSTICE COUNCIL** 2,650.00*

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**Total ENGINEERING/CONSULTING ESCROW**

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**Total SHERIFF FTA FUND**

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<td>474</td>
<td>HAMILTON, LASKINI &amp; KENWICK INC</td>
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<tr>
<td>475</td>
<td>ANAALGAMATED BANK OF CHICAGO</td>
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<td>INTEREST</td>
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<td>DEBT SERVICE 2015 INTEREST</td>
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<td>DEBT SERVICE 2015 PRINCIP</td>
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<td>INTEREST</td>
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<td>DEBT SERVICE 2016 INTERES</td>
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<td>DEBT SERVICE 2016 PRINCIP</td>
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<td>ANAALGAMATED BANK OF CHICAGO</td>
<td>B1# 6367</td>
<td>INTEREST</td>
<td>12/18/18</td>
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<td>DEBT SERVICE 2017 INTERES</td>
<td>468,750.00</td>
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<td>ANAALGAMATED BANK OF CHICAGO</td>
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<td>DEBT SERVICE 2017 PRINCIP</td>
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</table>

**Total FP DEBT SERVICE 2007**

-grand total

**3,229,411.25**

**5,679,436.07**
# Kendall County, Illinois Meeting Schedule 2018

County Board Committee Meetings take place in County Board Room 210, County Office Building, 111 W. Fox Street, Yorkville - unless noted otherwise below

*JAR = Jury Assembly Room; HWY = Highway Department; BOR = Board of Review; PSC = Public Safety Center*

<table>
<thead>
<tr>
<th>MONDAY</th>
<th></th>
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</thead>
<tbody>
<tr>
<td>Administration HR</td>
<td>1&lt;sup&gt;st&lt;/sup&gt; Monday of the month</td>
</tr>
<tr>
<td>Facilities Management</td>
<td>1&lt;sup&gt;st&lt;/sup&gt; Monday of the month</td>
</tr>
<tr>
<td>Law, Justice and Legislation <strong>Location: JAR</strong></td>
<td>2&lt;sup&gt;nd&lt;/sup&gt; Monday of the month</td>
</tr>
<tr>
<td>Health &amp; Environment</td>
<td>3&lt;sup&gt;rd&lt;/sup&gt; Monday of the month</td>
</tr>
<tr>
<td>Historic Preservation</td>
<td>3&lt;sup&gt;rd&lt;/sup&gt; Monday of the month</td>
</tr>
<tr>
<td>Planning, Building &amp; Zoning</td>
<td>Monday of the week before 2&lt;sup&gt;nd&lt;/sup&gt; Board Meeting</td>
</tr>
<tr>
<td>Zoning Board of Appeals</td>
<td>1&lt;sup&gt;st&lt;/sup&gt; Monday following Plan Commission Meeting</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>TUESDAY</th>
<th></th>
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</thead>
<tbody>
<tr>
<td>County Board (1&lt;sup&gt;st&lt;/sup&gt; Mtg)</td>
<td>1&lt;sup&gt;st&lt;/sup&gt; Tuesday of the month</td>
</tr>
<tr>
<td>Forest Preserve Commission (1&lt;sup&gt;st&lt;/sup&gt; Mtg)</td>
<td>1&lt;sup&gt;st&lt;/sup&gt; Tuesday of the month</td>
</tr>
<tr>
<td>ZPAC</td>
<td>1&lt;sup&gt;st&lt;/sup&gt; Tuesday of the month</td>
</tr>
<tr>
<td>Forest Preserve Committee of the Whole</td>
<td>Tuesday of the week after 1&lt;sup&gt;st&lt;/sup&gt; Forest Preserve Commission</td>
</tr>
<tr>
<td>Highway Department <strong>Location: HWY</strong></td>
<td>2&lt;sup&gt;nd&lt;/sup&gt; Tuesday of the month</td>
</tr>
<tr>
<td>Tax Board of Review <strong>Location: BOR</strong></td>
<td>2&lt;sup&gt;nd&lt;/sup&gt; Tuesday of the month</td>
</tr>
<tr>
<td>County Board (2&lt;sup&gt;nd&lt;/sup&gt; Mtg)</td>
<td>3&lt;sup&gt;rd&lt;/sup&gt; Tuesday of the month</td>
</tr>
<tr>
<td>Forest Preserve Commission (2&lt;sup&gt;nd&lt;/sup&gt; Mtg)</td>
<td>3&lt;sup&gt;rd&lt;/sup&gt; Tuesday of the month</td>
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<table>
<thead>
<tr>
<th>WEDNESDAY</th>
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</thead>
<tbody>
<tr>
<td>Administration HR</td>
<td>3&lt;sup&gt;rd&lt;/sup&gt; Wednesday of the month</td>
</tr>
<tr>
<td>Animal Control</td>
<td>4&lt;sup&gt;th&lt;/sup&gt; Wednesday of the month</td>
</tr>
<tr>
<td>Forest Preserve Operations</td>
<td>1&lt;sup&gt;st&lt;/sup&gt; Wednesday of the month</td>
</tr>
<tr>
<td>Regional Planning Commission</td>
<td>4&lt;sup&gt;th&lt;/sup&gt; Wednesday of the month</td>
</tr>
<tr>
<td>Comprehensive Land Plan &amp; Ordinance CMT</td>
<td>4&lt;sup&gt;th&lt;/sup&gt; Wednesday of the month</td>
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</table>

<table>
<thead>
<tr>
<th>THURSDAY</th>
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<tbody>
<tr>
<td>Committee of the Whole</td>
<td>Thursday of the week before the 2&lt;sup&gt;nd&lt;/sup&gt; County Board Meeting</td>
</tr>
<tr>
<td>Finance (1&lt;sup&gt;st&lt;/sup&gt; Mtg)</td>
<td>Thursday of the week before the 2&lt;sup&gt;nd&lt;/sup&gt; County Board Meeting</td>
</tr>
<tr>
<td>Finance (2&lt;sup&gt;nd&lt;/sup&gt; Mtg)</td>
<td>Thursday of the week after the 2&lt;sup&gt;nd&lt;/sup&gt; County Board Meeting</td>
</tr>
<tr>
<td>Forest Preserve Finance</td>
<td>Thursday of the week after 2&lt;sup&gt;nd&lt;/sup&gt; County Board Meeting</td>
</tr>
<tr>
<td>Labor &amp; Grievance</td>
<td>Thursday of the week of the 2&lt;sup&gt;nd&lt;/sup&gt; County Board Mtg (as needed)</td>
</tr>
<tr>
<td>Tax Board of Review <strong>Location: BOR</strong></td>
<td>4&lt;sup&gt;th&lt;/sup&gt; Thursday of the month</td>
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<thead>
<tr>
<th>FRIDAY</th>
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<tbody>
<tr>
<td>Economic Development</td>
<td>3&lt;sup&gt;rd&lt;/sup&gt; Friday of every month</td>
</tr>
<tr>
<td>Merit Commission <strong>Location: PSC</strong></td>
<td>January 11, April 12, July 12, &amp; October 11</td>
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</tbody>
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*Updated 12.12.2018*