KENDALL COUNTY
ORDINANCE NO. 04-10

Ordinance Granting Variance to the Kendall County Highway Access Regulation Ordinance

WHEREAS, Kendall County has previously enacted the Kendall County Highway Access Regulation Ordinance, which Ordinance was effective May 18, 1999; and

WHEREAS, said Kendall County Highway Access Regulation Ordinance restricts the number and location of approved highway access locations within Kendall County, Illinois; and

WHEREAS, said Kendall County Highway Access Regulation Ordinance permits the Kendall County Board to grant Variances to the regulations contained within said Ordinance; and

WHEREAS, the developers of the Minooka Distribution Center (OPUS) have requested approval of a Variance from the Kendall County Highway Access Regulation Ordinance for a full-access intersection on the west side of Ridge Road approximately ¼ mile south of Holt Road, as depicted on the attached exhibit; and

WHEREAS, the Kendall County Board, in regular session, has voted to approve said Variance to said Kendall County Highway Access Regulation Ordinance, subject to the terms and conditions imposed herein; and

WHEREAS, all procedures for the approval of such Variance have been followed;

AS A RESULT OF THE FOREGOING, IT IS HEREBY RESOLVED AS FOLLOWS:

1. The above listed recitals are incorporated herein as if fully set out herein.

2. That a Variance is hereby authorized to OPUS for construction of a full-access intersection on the west side of Ridge Road approximately ¼ mile south of Holt Road, as depicted on the attached Exhibit A.

3. Said access variance is conditioned upon a mutual agreement between Kendall County and the Village of Minooka for the Village to collect sufficient fees from the developer to improve Ridge Road, from I-80 to the access point described herein, to a level that is consistent with the WIKADUKE Trail Plan.

4. This Variance may only be modified by the Kendall County Board in accordance with the Kendall County Highway Access Regulation Ordinance as then existing.

John Church – Board Chairman

ATTEST: Paul Anderson – County Clerk

DATE: 3-16-04