MEETING AGENDA

1. Call to Order
2. Roll Call: Matthew Prochaska, John Purcell, Lynn Cullick (Chair), Judy Gilmour (Vice Chair), Bob Davidson
3. Approval of Agenda
4. Approval of Minutes from February 28, 2017 Meeting
5. Department Head and Elected Official Reports
6. Public Comment
7. Committee Business


   ➢ Announce Public Hearing for March 21, 2017 at County Board meeting to obtain public comment and consider economic, social, and environmental effects of the application for Public Transportation Financial Assistance under Section 5311 of the Federal Transit Act of 1991, as amended (49 U.S.C. §5311)

   ➢ Anti-Harassment Training Completion Deadline

   ➢ Approve Technology Analyst Job Description

8. Executive Session
9. Items for Committee of the Whole
10. Action Items for County Board
11. Adjournment